Efforts to revive heathenism were now redoubled under the pretense of cultivating "national" feeling. Kahunas were assembled from the other islands as the King's birthday approached, and "night was made hideous" with the sound of the hula drum and the blowing of conchs in the palace yard. A foreign fortune teller by the name of Rosenberg acquired great influence with the King.

**THE HALE NAUA ALIAS TEMPLE OF SCIENCE, ALIAS BALL OF TWINE SOCIETY.**

This was founded September 24, 1886. A charter for it was obtained by the King from the Privy Council, not without difficulty, on account of the suspicion that was felt in regard to its character and objects. According to its constitution it was founded forty quadrillions of years after the foundation of the world and twenty-four thousand seven hundred and fifty years from Lailai, the first woman.

Its by-laws are a travesty of Masonry, mingled with pagan rites. The Sovereign is styled Iku Hai; the secretary, Iku Lani; the treasurer, Iku Nuu. Besides these were the keeper of the sacred fire, the anointer with oil, the almoner, etc. Every candidate had to provide an "oracle," a kauwila wand, a ball of olona twine, a dried fish, a taro root, etc. Every member or "mamo" was invested with a yellow malo or pau (apron) and a feather cape. The furniture of the hall comprised three drums, two kahili or feathered staffs, and two pulolous or tabu sticks.

So far as the secret proceedings and objects of the society have transpired it appears to have been intended partly as an agency for the revival of heathenism, partly to pander to vice, and indirectly to serve as a political machine. Enough leaked out to intensify the general disgust that was felt at the debasing influence of the palace.

**KALAKAUA'S JUBILEE.**

The sum of $15,000 had been appropriated by the Legislature of 1886 towards the expenses of the celebration of His Majesty's fiftieth birthday, which occurred November 16, 1886.

Extensive preparations were made to celebrate this memorable occasion, and all officeholders were given to understand that every one of them was expected to "hookupu" or make a present corresponding to his station. At midnight preceding the auspicious day a salute was fired and bonfires were lighted on Punchbowl hill, rockets were sent up, and all the bells in the city set ringing.

The reception began at 6 a.m. Premier Gibson had already presented the King with a pair of elephant tusks mounted on a koa stand with the inscription: "The horns of the righteous shall be exalted." The Honolulu police marched in and presented the King with a book on a velvet cushion containing a bank check for $570. The Government physicians, headed by F. H. Hayselden, Secretary of the Board of Health, presented a silver box containing $1,000 in twenty dollar gold pieces. The Custom-House clerks offered a costly gold-headed cane. All officials paid tribute in some shape. Several native benevolent societies marched in procession, for the most part bearing koa calabashes. The school children, the fishermen, and many other natives marched through the throne room, dropping their contributions into a box. It is estimated that the presents amounted in value to $8,000 or $10,000.

In consequence of the Hale Naua scandal scarcely any white ladies were seen at this reception. In the evening the palace was illumi-