A. I believe there has been a good deal of bribery in this way, paying a man's taxes for him—there being a qualification that a man shall have paid his taxes.

Q. Are they influenced much in elections by liquor?
A. Until the Australian ballot went into effect. The election of 1886 was largely managed by gin.

Q. What is their character as to honesty?
A. So far as they are concerned, they are not especially addicted to larceny.

Q. Not more than the white race?
A. No; I have lived in my present residence twenty-one years; have never had a theft; we live with our houses very loosely fastened.

Q. What is the moral character of the race?
A. The seafaring class are very much addicted to the use of liquor.

Q. What is the character of the Hawaiian women for chastity?
A. They are not chaste. At the same time they do not expose their immorality to public view. I think strangers would see scarcely anything of it. There is an outward observance of the laws of decency and morality.

Q. Why do they observe it outwardly and not practice it in secrecy?
A. I think it is the influence of their religious teaching. It is a source of profit to them.

Q. How?
A. Sailors and mechanics visit them, and that is what supports their families very largely in the low part of the town.

Q. Is the character of the Hawaiian women generally?
A. I must except many very good, virtuous women.

Q. I do not mean exceptions.
A. They are accessible.

Q. As a race they are not chaste?
A. Their instincts are towards the sexual desire.

Q. Then the domestic circle is not marked by chaste conversation and life?
A. They are very careless in their conversation before their children.

Q. There is a good deal of intermarriage between the whites and natives here. What is the result of that? Is it a better type?
A. It is a more intelligent type.

Q. Are they not better morally?
A. As a class, no.

Q. Are the half-castes generally the result of matrimonial alliances?
A. There are a large number that are not.

Q. What social recognition have these half-castes?
A. They have always received social recognition. They have always been sought after by strangers.

Q. How in social life here; are they received among the whites?
A. Those of good character are. There are several large families received on terms of perfect equality.

Q. The Portuguese population here, is that leaving much?
A. Yes.

Q. To what extent; rapidly, would you say?
A. Yes. On account of their inability to obtain land.

Q. Why can they not obtain land?
A. A great many lands have been tied up by long leases, although the Government has commenced the system of throwing open lands to homesteaders.

Q. But still the tendency is to leave?